

CONSISTING OF ONE SHEET

BEING PARCEL 12 OF PARCEL MAP RE-
CORDED MAY 5, 1975 IN BOOK 357 AT PAGE 16
SANTA CLARA COUNTY RECORDS
LYING ENTIRELY WITHIN THE CITY OF
SAN JOSE CALIFORNIA

SCALE: ONE INCH=60 FEET DATE: MARCH, 1977

SOUTHERN PACIFIC TRANSPORTATION CO. STORAGE YARD

N38°05'25"W

229.93

NA6015.41"V

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ANNALES HEBREW 78

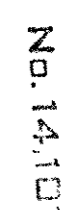
PARCEL 1
5.571±Ac.
(SEE NOTE)

PARCEL 2
2.924± Ac.
(SEE NOTE)

INDUSTRIAL DEVEL. CO. SAT 28 47 E (2)

N 38° 03' 37" W
JUNCTION
350.72
AVENUE

N38-0403-W
BRENNAN STREET



This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Mr. Nick Chandler on January 20, 1977. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

Paul Weisshaar, Jr.
Paul Weisshaar, Jr. D.C.E. 14.10

we hereby give full that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown within the blue border to the real property included within the subdivision shown within the blue border that we are the only persons whose consent is necessary to pass a clear title to said real property, that we hereby consent to the making of said map and subdivision.

OWNED:

Overseas
Southern Pacific Industrial Development Company, a Texas corporation,

By M. D. MacCall and S. Richards
Vice President and General Manager Secretary

State of California } ss
County of San Francisco }
On this 19 day of April, 1977 before me
B. T. Oyarzo

On the 19 day of April, 1977, before me B. T. Oyarzo
a Notary Public in and for said State, personally appeared D. T. Daggett
known to me to be the V.P. & GM. and A. G. Richards, known
to me to be the Secretary of Southern Pacific Industrial Development

Company, a California corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation hereinafter named and acknowledged to me that such corporation executed the same.



B. T. Pyargo

RECORDERS CERTIFICATE:
Filed this 26th day of A P R I L, 1977, at 2 pm in Book 344 of M&S at page 9 of the request of Fremont Engineer's.

Source: M. J. Johnston
County Recorder FILE NO. 562230

CITY ENGINEER'S CERTIFICATE:

CITY ENGINEER'S CERTIFICATE:
This map conforms with the requirements of the Subdivision Map Act and local ordinances. Date: April 24, 1977

By L. F. Sedwa deposit
A.D. Thorndic, City Engineer

- Set 3/4" Iron Pipe
- Pipe per record. Parcel Map recorded May 5, 1975 in Book 355, page 16

Parcels 1 and 2 are subject to future dedication and improvement requirements under Site Dedication Permits, PI Conditional Use Permits or similar regulations and payment of applicable sanitary sewer connection fees and storm drainage fees and other applicable fees before development.

Prepared By: Fremont Engineers Inc

4551 Eggers Dr.
Fremont, Calif. 94536