

OWNERS' STATEMENT

FOUNTAIN EARTH CORPORATION, A CALIFORNIA CORPORATION, HEREBY CERTIFIES THAT IT IS THE OWNER OF LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY INDICATED UPON THE HEREIN EMBODIED FINAL MAP ENTITLED, "TRACT 6312, EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF FOUR (4) SHEETS, THIS STATEMENT BEING UPON SHEET ONE (1) THEREOF; THAT IT HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE MAKING AND FILING THEREOF; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL THE LOTS INTENDED FOR SALE BY NUMBER AND THEIR PRECISE LENGTH AND WIDTH; AND THE UNDERSIGNED, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN FOR USES AND PURPOSES OF PUBLIC HIGHWAYS, ON OR OVER THAT STRIP OF LAND DESIGNATED AS "CARMEL COURT", A PRIVATE STREET, SHOWN THEREON AS EMBRACED WITH THE EXTERIOR BOUNDARY OF THE ABOVE AND FOREGOING MAP;

AND THE UNDERSIGNED, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN FOR USES AND PURPOSES OF PUBLIC HIGHWAYS, ON OR OVER THAT STRIP OF LAND DESIGNATED AS "SECOND STREET", SHOWN THEREON AS EMBRACED WITHIN THE EXTERIOR BOUNDARY OF THE ABOVE AND FOREGOING MAP;

AND THE UNDERSIGNED, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER, THE RIGHT TO CONSTRUCT AND MAINTAIN STORM DRAINS AND ALL APPURTENANCES THERETO UNDER, ON AND OVER THOSE STRIPS OF LAND SHOWN UPON SAID MAP DESIGNATED "S.D.E." OR "STORM DRAIN EASEMENT" THEREON AS EMBRACED WITHIN THE EXTERIOR BOUNDARY UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING STORM DRAIN FACILITIES AND THEIR APPURTENANCES;

AND THE UNDERSIGNED, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER, THE RIGHT TO CONSTRUCT AND MAINTAIN PUBLIC UTILITIES AND ALL APPURTENANCES THERETO UNDER, ON OR OVER THOSE STRIPS OF LAND SHOWN UPON SAID MAP, DESIGNATED "P.U.E." OR "PUBLIC UTILITY EASEMENT" THEREON AS EMBRACED WITHIN THE EXTERIOR BOUNDARY UPON SAID MAP AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR PURPOSES OF CONSTRUCTING AND MAINTAINING PUBLIC UTILITIES AND THEIR APPURTENANCES;

AND THE UNDERSIGNED, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN FOR USES AND PURPOSES OF PUBLIC HIGHWAYS, ON OR OVER THAT STRIP OF LAND DESIGNATED AS "P.A.E.", OR "PRIVATE ACCESS EASEMENT", SHOWN THEREON AS EMBRACED WITHIN THE EXTERIOR BOUNDARY OF THE ABOVE AND FOREGOING MAP.

AND THE UNDERSIGNED, DOES HEREBY DEDICATE TO THE EAST BAY MUNICIPAL UTILITIES DISTRICT, THE AREA DESIGNATED AS "WATER LINE EASEMENT" OR "W.L.E." AS AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, USE, AND OPERATION OF WATER TRANSMISSION PIPE LINES, AND ALL NECESSARY APPURTENANCES THERETO, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FROM SAID EASEMENT. NO BUILDING OR STRUCTURE MAY BE PLACED ON SAID EASEMENT, NOR SHALL ANYTHING BE DONE THEREON WHICH MAY INTERFERE WITH THE EAST BAY MUNICIPAL UTILITIES DISTRICT'S FULL ENJOYMENT OF SAID EASEMENT.

AND THE UNDERSIGNED, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN SANITARY SEWERS AND ALL APPURTENANCES THERETO UNDER, ON OR OVER THOSE STRIPS OF LAND SHOWN UPON SAID MAP DESIGNATED "SANITARY SEWER EASEMENT" OR "S.S.E." THEREON ALL AS EMBRACED WITHIN THE EXTERIOR BOUNDARY UPON SAID MAP AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING SANITARY SEWER FACILITIES AND THEIR APPURTENANCES;

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE EXECUTED THIS STATEMENT ON THE 18 DAY OF February, 2000

FOUNTAIN EARTH CORPORATION, A CALIFORNIA CORPORATION

BY Ruperto P. Ubaldo AND [Signature]
PRESIDENT TREASURER

SOILS REPORT:

A SOILS REPORT, PROJECT NUMBER L-107-102, HAS BEEN PREPARED FOR THIS PROJECT BY MR. HENRY JUSTINIANO, CIVIL ENGINEER NO. C-42347 OF HENRY JUSTINIANO & ASSOCIATES, DATED MARCH 21, 1990

PROPERTY DESCRIPTION:

ALL THAT CERTAIN REAL PROPERTY GRANTED FROM RUPERTO P. UBALDO AND LOURDES D. UBALDO TO FOUNTAIN EARTH CORPORATION, A CALIFORNIA CORPORATION, BY THAT CERTAIN GRANT DEED DATED JUNE 19, 1998, RECORDED JUNE 24, 1998 IN THE ALAMEDA COUNTY RECORDERS OFFICE AT SERIES 98-217711.

TRACT MAP NO. 6312
EDEN TOWNSHIP
IN THE UNINCORPORATED TERRITORY
OF ALAMEDA COUNTY, CALIFORNIA
NOVEMBER 1991

OWNER'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA } SS
COUNTY OF ALAMEDA }

ON 2-18-00 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED AND Michael Roberto Ubaldo KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THAT INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

MY COMMISSION EXPIRES: 2-11-00

SIGNATURE [Signature]

MY PRINCIPAL PLACE OF BUSINESS IS Alameda COUNTY

TRUSTEE'S CERTIFICATE:

CHICAGO TITLE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER THE DEED OF TRUST RECORDED SEPTEMBER 2, 1999, SERIES NO. 99338038, ALAMEDA COUNTY RECORDER'S OFFICE HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS MAP.

BY: [Signature]

BY: [Signature]

TRUSTEE'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA } SS
COUNTY OF ALAMEDA }

ON 2-18-00 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED AND ROSS KENNEDY

KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THAT INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

MY COMMISSION EXPIRES: 2-11-00

SIGNATURE [Signature]

MY PRINCIPAL PLACE OF BUSINESS IS Alameda COUNTY

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF AJS PARTNERS, A GENERAL PARTNERSHIP, ON DECEMBER 4, 1990. THE SUBSEQUENT OWNER, FOUNTAIN EARTH CORPORATION, REQUESTED THAT I REVISE THIS MAP TO CONFORM WITH THE OWNERSHIP CHANGE ON JUNE 1, 1998. I HEREBY STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I FURTHER STATE THAT THE MONUMENTS INDICATED HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND WILL BE SET WITHIN ONE YEAR AFTER THIS MAP IS FILED IN THE OFFICE OF THE COUNTY RECORDER.

Marvin E. Smitherman Jr.
MARVIN E. SMITHERMAN, JR.
R.C.E. NO. 30882
EXPIRES 3/31/2000

COUNTY SURVEYOR'S STATEMENT:

I, OUSAMA H. KAWAR, COUNTY SURVEYOR OF ALAMEDA COUNTY, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP, ENTITLED "TRACT 6312, EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF FOUR SHEETS, THIS STATEMENT BEING OF SHEET ONE THEREOF; THAT THE SUBDIVISION AS SHOWN UPON SAID FINAL MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 6th DAY OF March, 2000

OUSAMA H. KAWAR R.C.E. 18499
COUNTY SURVEYOR OF ALAMEDA COUNTY
REGISTRATION EXPIRES 6/30/2001

[Signature]
am

CLERK OF THE BOARD OF SUPERVISOR'S STATEMENT:

I, CRYSTAL K. HISHIDA, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE HEREIN EMBODIED MAP ENTITLED, "TRACT 6312 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF FOUR SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF, WAS PRESENTED TO SAID BOARD OF SUPERVISORS AS PROVIDED BY LAW AT A REGULAR MEETING THEREOF HELD ON THE 14th DAY OF March, 192000 AND THAT SAID BOARD DID THEREUPON, BY RESOLUTION NO. R-2000-447, DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP, AND ON BEHALF OF THE PUBLIC, DID REJECT THE OFFER OF DEDICATION FOR THE STRIPS OF LAND DESIGNATED "P.U.E." OR "PUBLIC UTILITY EASEMENT" ON SAID MAP AND DID REJECT THE OFFER OF DEDICATION FOR THE STRIP OF LAND DESIGNATED "S.D.E." OR "STORM DRAIN EASEMENT" ON SAID MAP AND DID REJECT THE OFFER OF DEDICATION FOR THOSE STRIPS OF LAND DESIGNATED AS "S.S.E." OR "SANITARY SEWER EASEMENT" ON SAID MAP, AND DID REJECT THE OFFER OF DEDICATION ON BEHALF OF THE PUBLIC THE OFFER OF DEDICATION OF LAND DESIGNATED AS "CARMEL COURT" A PRIVATE STREET, DID REJECT ON BEHALF OF THE PUBLIC THE OFFER OF DEDICATION OF THAT STRIP OF LAND DESIGNATED "P.A.E." OR "PRIVATE ACCESS EASEMENT", AND DID ACCEPT THE OFFER OF DEDICATION FOR THE STRIP OF LAND DESIGNATED "SECOND STREET".

I DO HEREBY STATE AS CHECKED BELOW THAT:

☒ AN APPROVED BOND HAS BEEN FILED WITH THE SUPERVISORS OF THE SAID COUNTY AND STATE IN THE AMOUNT OF \$2,263.00 CONDITIONED FOR THE PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOT A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.

☐ ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 14th DAY OF March, 2000

CRYSTAL K. HISHIDA
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF ALAMEDA,
STATE OF CALIFORNIA

BY Roselinda K. Caballero
DEPUTY

COUNTY RECORDER'S STATEMENT:

FILED THIS 29th DAY OF March, 2000 AT 8:30 A.M. IN BOOK 250 OF MAPS AT PAGES 74-77 AND [Signature], UNDER SERIES NUMBER 2000090005, AT THE REQUEST OF CHICAGO TITLE COMPANY, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

FEE: \$14.00

PATRICK O'CONNELL
COUNTY RECORDER IN AND FOR THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA

BY Carla Gunn
DEPUTY COUNTY RECORDER

SHEET 1 OF 4

54 250 R 74

TRACT 6312

MAP BK 250

PP 74-77