

OWNER'S CERTIFICATE

THE UNDERSIGNED, PONDEROSA INDUSTRIES, INC., A CALIFORNIA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF ALL THE LANDS DELINEATED AND EMBRACED WITHIN THE HEAVY BROKEN LINES UPON THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 5438, COUNTRY FAIR DOWNS, CITY OF PLEASANTON, ALAMEDA COUNTY, CALIFORNIA," CONSISTING OF 2 SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF, THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL THE LOTS INTENDED FOR SALE BY NUMBER AND THEIR PRECISE LENGTH AND WIDTH; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCELS OF GROUND RESERVED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES AND EXTENT.

AND THE UNDERSIGNED DOES HEREBY DEDICATE THE PARCELS OF GROUND LYING WITHIN THE BOUNDARIES OF PASEO SAN LEON AND CORTE MURRAS, AS SO DESIGNATED AND EMBRACED WITHIN THE HEAVY BROKEN LINES UPON THE ABOVE AND FOREGOING MAP, TO THE PUBLIC FOR USES AND PURPOSES OF PUBLIC HIGHWAYS.

AND THE UNDERSIGNED DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN PUBLIC UTILITIES AND ALL APPURTENANCES THERETO UNDER, OVER, ALONG AND ACROSS THOSE STRIPS OF LAND SHOWN UPON SAID MAP AND DESIGNATED "P.S.E." (PUBLIC SERVICE EASEMENT), THEREON, AS EMBRACED WITHIN THE HEAVY BROKEN LINES UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTION AND MAINTAINING PUBLIC UTILITIES AND THEIR APPURTENANCES.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS CERTIFICATION AND THESE DEDICATIONS TO BE EXECUTED THIS 25th DAY OF February, 1987.

BY Len Fryer
LEN FRYER
VICE PRESIDENT

BY Daniel R. Kiser
DANIEL R. KISNER
SECRETARY

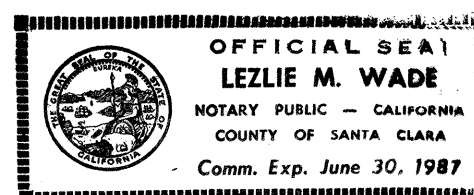
ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } SS

ON THIS 25th DAY OF February, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LEN FRYER AND DANIEL R. KISNER KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS THE VICE PRESIDENT AND SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

BY Lezlie M. Wade
NOTARY PUBLIC



TRUSTEE'S CERTIFICATE

UNION BANK, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST RECORDED MARCH 31, 1986 SERIES NO. 86-72501 ALAMEDA COUNTY RECORDS, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID TRACT 5438, THIS MAP, AND JOINS IN ALL DEDICATIONS THEREON.

UNION BANK, A CALIFORNIA CORPORATION

BY James F. Henderson II
Vice President

BY Bruce H. Cabral
Vice President

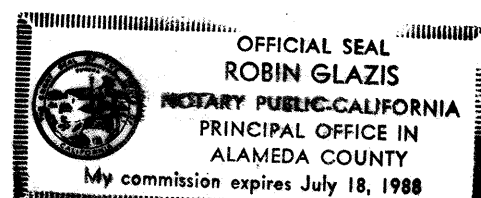
TRUSTEE'S ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF Santa Clara } SS

ON THIS 26th DAY OF Feb., 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED James F. Henderson II AND Bruce H. Cabral KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice President AND Vice President ON BEHALF OF UNION BANK, A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT AS TRUSTEE, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

BY Robin Glazis
NOTARY PUBLIC



ENGINEER'S CERTIFICATE

I, THE UNDERSIGNED, PIERO P. RUGGERI DO HEREBY CERTIFY THAT I AM THE REGISTERED CIVIL ENGINEER RESPONSIBLE FOR THE SURVEY MADE UNDER MY DIRECTION IN MAY, 1982, FROM WHICH THE HEREIN EMBODIED FINAL MAP, ENTITLED "TRACT 5438, COUNTRY FAIR DOWNS, CITY OF PLEASANTON, ALAMEDA COUNTY, CALIFORNIA," CONSISTING OF 2 SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF, HAS BEEN PREPARED, AND THAT I AM RESPONSIBLE FOR SAID FINAL MAP, THAT THE MONUMENTS WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THIS MAP ON, OR BEFORE FEBRUARY, 1989, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE MAP TO BE RETRACED. THE GROSS AREA WITHIN THE TRACT IS 7.36 ACRES.



Piero P. Ruggeri
PIERO P. RUGGERI, R.C.E. NO. 25281
EXP. DATE DECEMBER 31, 1989

CITY ENGINEER'S CERTIFICATE

I, JOSEPH ELLIOTT, CITY ENGINEER FOR THE CITY OF PLEASANTON, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED, "TRACT 5438, COUNTRY FAIR DOWNS, CITY OF PLEASANTON, ALAMEDA COUNTY, CALIFORNIA," CONSISTING OF 2 SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF; THAT THE SUBDIVISION AS SHOWN UPON SAID MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE GOVERNMENT CODE, AND AMENDMENTS THERETO AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 24th DAY OF March, 1987.



Joseph Elliott
JOSEPH ELLIOTT, R.C.E. NO. 18730
EXPIRATION DATE JUNE 30, 1989
CITY ENGINEER FOR THE CITY OF PLEASANTON,
ALAMEDA COUNTY, CALIFORNIA

CITY CLERK'S CERTIFICATE

I, JAMES R. WALKER, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF PLEASANTON, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 5438, COUNTRY FAIR DOWNS, CITY OF PLEASANTON, ALAMEDA COUNTY, CALIFORNIA" CONSISTING OF 2 SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF, WAS PRESENTED TO SAID COUNCIL OF THE CITY OF PLEASANTON AS PROVIDED BY LAW AT A REGULAR MEETING HELD ON THE 17th DAY OF MARCH, 1987, AND THAT SAID COUNCIL OF THE CITY OF PLEASANTON DID THEREUPON BY RESOLUTION NO. 87-107 DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS AS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 20th DAY OF MARCH, 1987.

James R. Walker
JAMES R. WALKER, CITY CLERK AND CLERK OF
THE COUNCIL OF THE CITY OF PLEASANTON,
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

SOIL REPORT

SOIL REPORT WAS PREPARED BY EARTH SYSTEMS CONSULTANTS, RICHARD T. GOMM, R.C.E. 23847 EXPIRATION DATE: DECEMBER 31, 1989. REPORT #C4-0914-C31, DATED APRIL, 1985.

CERTIFICATE OF THE CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } SS

I, WILLIAM MEHRWEIN, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, HEREBY CERTIFY, AS CHECKED BELOW, THAT:

☒ AN APPROVED BOND HAS BEEN FILED WITH THE SUPERVISORS OF THE SAID COUNTY AND STATE IN THE AMOUNT \$ 5447.11 CONDITIONED FOR THE PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.

☐ ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID, AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 22 DAY OF April, 1987.

William Mehrwein
WILLIAM MEHRWEIN
CLERK OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF ALAMEDA, STATE OF CALIFORNIA
BY Wm. Mehrwein

CERTIFICATE OF THE COUNTY RECORDER

FILED THIS 23rd DAY OF April, 1987, AT 12:31 P.M., IN BOOK 169 OF MAPS AT PAGES 5-6 AT THE REQUEST OF FIRST AMERICAN TITLE GUARANTY COMPANY.

FEE: 8.00

SERIES NO. 87-111710

Rene C. Davidson
RENE C. DAVIDSON
COUNTY RECORDER IN AND FOR THE COUNTY OF
ALAMEDA, STATE OF CALIFORNIA

BY M. Young
DEPUTY COUNTY RECORDER



TRACT 5438
COUNTRY FAIR DOWNS
A SUBDIVISION OF LOT 33, TRACT 5436, 162 M 56,
OFFICIAL RECORDS OF ALAMEDA COUNTY
CITY OF PLEASANTON
ALAMEDA COUNTY, CALIFORNIA

BISSELL & KARN, INC.
CIVIL ENGINEERS
PLEASANTON, CALIFORNIA

TR 5438

MAP BK 169

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